### HARTSBURG-EMDEN COMMUNITY UNIT DISTRICT # 21 BOARD OF EDUCATION MEETING

**Amended** 

Call to Order - Time:

7.00nm

Monday, May 20, 2024 7:00 P.M.

| cuit to order Time7.00pm   |   |                                 |
|--|---|---------------------------------|
| Roll Call:  Aper _X  BallanceX  Cecil _X   | Doolin _X<br>CrossX<br>EetenX                 | Phillips _X                     |
| Introduction of Guests   |   |                                 |
| Persons Wishing to Address the Boa   | rd  |                                 |
| Focus on Education  • Kent Hieronymus→ Spanish   | a teacher (5 <sup>th</sup> year) and          | Chess Coach, Co-Op with Lincoln |
| a. Approve minutes of the April b. Approve minutes of the April c. Approve payment of payroll ar ○ Discussion of bills, nothi d. Approve Activity Report e. Approve Financial Report f. Approve Treasurer's Report g. Approve Amended Agenda | 29, 2024 Special Board Me<br>nd monthly bills | eeting                          |
| Motion byCecilto approve   | e the Consent Agenda.                         | Seconded byEeten                |
| Roll Call:  DoolinX  EetenX  CrossX  | Ballance _X<br>CecilX_<br>AperX               | Phillips _X                     |
| Correspondence Received  |   |                                 |

## Administrative Reports

#### D: 12 D

- Principal's Report
  - a. Bass fishing went to State; Sports awards night was tonight; softball won their first round but lost second round in regionals; FFA had their petting zoo; 8<sup>th</sup> grade went to the Holocaust museum; 5<sup>th</sup> grade orientation this week; 8<sup>th</sup> grade promotion Thursday; last day is Friday.
- Superintendent's Report
  - a. Troxell upset with not going with them this year; grant money for technology →Terry will order what we need from the grant. ESSER grant will end this year; end of the year cookout →Beekman will get the steaks. Dan will help with cookout if Dirk is still out in the field. End of May, by the cookout let Terry know if you can attend Board Conference. June 3<sup>rd</sup>→ start digging to put pipes underneath; will have porta potty. June 12<sup>th</sup>→ electrical work. Any camps can still come use gym, just bring their own water and use porta potty. Dirk and Dan will be at 8<sup>th</sup> grade promotion to be the board members to hand out diplomas.

#### New Business – Information

- a. Legislative Update
  - Going over new bills; none affect board or public school, but about retirements TRS, certain grants, etc.
- b. Fiscal Year 2024 Amended Budget/Hearing for Amended Budget June
  - Talk more about it later in closed session; board was given the jest of it on 3pages. The bigger
    packets are placed on the table for them to look at.

**Amended** 

- c. Prevailing Wage Resolution
  - · Required by law
- d. Approval of Superintendent for Transportation Requirements
  - Fund is doing well
- e. Rehire Koch, Ltd. to complete the Annual Audit
  - Pleased with them
- f. Handbook Changes
  - 2 packets handed out to board, some changes have been made for board to look at. Touches more
    on attendance, dress code and field trips through school. Mental health days → touching up on
    those as well
- g. Memorandum of Understanding
  - It has been tweaked, but not much
- h. Approve Local Foods for Schools Program
- i. Junior High Girls Basketball Coop
  - Co-op with Carroll as host (Hartem, Carroll, Zion (Lincoln), Zion (Mt. Pulaski) and New Holland-Middletown)
- j. Employment/Resignations
  - Tanya Zerbonia-science teacher/Dean of students→ resign
  - Trisha Armbrust-assistant cook → resign
  - Grace Zieglowsky- hire as assistant cook
  - Gage Shawgo-hire as assistant cook/dishwasher

| •  | _Aperto<br>Ballance                        |                             | sion (state reason below).  |  |
|--|--|-----------------------------|---|--|
| employment, cor                          |  | formance, or dismissal of s | s, 5 ILCS 120/2c(1) appointment, pecific employees, including hearing validity. |  |
| Roll Ca                                  |  |                             |   |  |
|  | CecilX<br>Ballance _X                      | Aper _X                     |   |  |
|  | CrossX                                     |                             | PhillipsX   |  |
| Time entering into Closed Session:8:32pm |  |                             |   |  |
| {Closed Session}                         |  |                             |   |  |
|  | Motion byCecil                             | _to return to Open Session. | Seconded byEeten  |  |
| Time returning to Open Session:9:25pm    |  |                             |   |  |
|  | Roll Call:  Eeten _X Doolin _X Ballance _X | CrossX<br>CecilX<br>AperX   | Phillips _X   |  |

#### New Business - Action

- a. Approval of Superintendent for Transportation Requirements
- b. Rehire Koch, Ltd. to complete the Annual Audit
- c. Handbook Changes
- d. Memorandum of Understanding
- e. Junior High Girls Basketball Coop
- f. Approve Local Foods for Schools Program
- g. Employment/Resignations

Adjournment – Time: \_\_\_9:30pm\_\_\_\_

# **Suggested Motions**

May 20, 2024

| =                                 |                         |                                      | erform the duties for all ed byCecil                                      |
|-----------------------------------|-------------------------|--------------------------------------|---|
| Cec                               | ril _X                  | Doolin _X<br>AperX<br>CrossX         | Phillips _X   |
| 2024 school year                  | (FY24) as presented     | d. Seconded byEet                    | ete the Annual Audit for the 2023-<br>en                                  |
| Ball<br>Cec<br>Doo                | lanceX<br>vilX<br>blinX | CrossX<br>EetenX<br>AperX            | PhillipsX   |
| Motion byCros<br>Seconded by _Doo |                         | pprove the Memorand                  | lum of Understanding as presented.  |
| Аре                               | erX                     | Ballance _X<br>DoolinX<br>EetenX     | Phillips _X   |
| Motion byEete byDoolin            |                         | ve changes to Student                | Handbook as per changes. Seconded   |
| Eete                              | enX                     | CrossX<br>DoolinX<br>Ballance _X     | PhillipsX   |
|                                   |                         |                                      | sketball Cooperative Agreement with I. Seconded by <u>Ballance</u> .      |
| Cec                               | er _X<br>cil _X<br>ssX  | Eeten _X<br>Doolin _X<br>Ballance _X | PhillipsX   |
| •                                 | ng food supplies fo     | * *                                  | Local Foods for Schools Program USD #21 School Nutrition Program.         |
| Ape<br>Cec<br>Cro                 | er _X<br>cil _X<br>ssX  | Eeten _X<br>Doolin _X<br>Ballance _X | PhillipsX   |
| Tanya Zerbonia a                  | s Dean of Students      |                                      | ent's acceptance of the resignation ence Teacher effective the end of the |
| Cec                               | il _X                   | Eeten _X<br>Doolin _X<br>Ballance _X | PhillipsX   |

| as Assistant Cook effective Immediately, Seconded by Doolin.   |   |   |  |  |
|--|---|---|--|--|
| Aper _X<br>Cecil _X<br>CrossX  | Eeten _X<br>Doolin _X<br>Ballance _X                            | PhillipsX   |  |  |
| • • •  | rove the superintendent's record te of \$15.50 per hour. Second | ommendation to promote <u>Grace Zieglowsky</u> ded by <u>Doolin</u> . |  |  |
| Aper _X<br>Cecil _X<br>CrossX  | Eeten _X<br>Doolin _X<br>Ballance _X                            | PhillipsX   |  |  |
| Motion by <u>Cross</u> to approve the superintendent's recommendation to hire <u>Gage Shawgo</u> as an Assistant Cook/Dishwasher at a rate of \$14.50 per hour. Seconded by <u>Eeten</u> . |   |   |  |  |
| Aper _X<br>Cecil _X<br>CrossX  | Eeten _X<br>Doolin _X<br>Ballance _X                            | PhillipsX   |  |  |
| Motion byEeten   | to adjourn. Seconded b  | yDoolin   |  |  |
| All in favor: Yea7 Nay   |   |   |  |  |

Motion by <u>Cross</u> to approve the superintendent's acceptance of the regisnation <u>Trisha Armbrust</u>